

CURRICULUM VITÆ

29 August 2016

J. C. Marler
Department of Philosophy
Saint Louis University
Adorjan Hall, Room 308
3800 Lindell Boulevard
USA – St. Louis, Missouri 63108-3414

(314) 550-9272
marlerjc@slu.edu

Academic Credentials:

Ph. D., 25 November 1988, University of Toronto
M. A., 11 August 1972, Louisiana State University
B. A., 30 May 1970, Louisiana State University

Doctoral Major Field: Philosophy, with concentration on late-ancient Greek (especially Plotinus, Porphyry, Proclus, Damascius, Maximus the Confessor, and Pseudo-Dionysius the Areopagite), on early mediæval Latin (especially Augustine, Boethius, and Eriugena), and – in the thirteenth and fourteenth centuries – on Thomas Aquinas and Meister Eckhart

Doctoral Minor Field: Mediæval Studies, with concentration on such mediæval vernacular languages as are preserved in European archives of manuscripts, *e. g.*, Old and Middle French, Old and Middle English, Middle Italian, Gothic, Middle High German, Middle Dutch, and the Romance languages of the Iberian Middle Ages.

Doctoral Thesis: *The Logic of Ultimacy: Negativity and Unknowing in Pseudo-Dionysius the Areopagite and in Johannes Scottus, Eriugena*, supervised by Rev. Prof. Édouard Jeuneau and Prof. James Patrick Reilly, Jr. (3 January 1971 – 17 June 2012), Pontifical Institute of Mediæval Studies, University of Toronto

Master's Thesis: *Drama and Nature: Aristotelian Physics and the Doctrine of Tragedy*, supervised by Prof. James Francis Anderson (29 June 1970 – 12 May 1981), Department of Philosophy, Louisiana State University, Baton Rouge

Appointments:

Associate Professor, Saint Louis University, Department of Philosophy, 1996 – present

Assistant Professor, Saint Louis University, Department of Philosophy, St. Louis, Missouri, 1990 – 96

Visiting Professor, Fachbereich philosophie, Johann Wolfgang Goethe Universität Frankfurt, Frankfurt, Germany, summer semester, 2001

Assistant Vatican Film Librarian, Knights of Columbus Vatican Film Library, Pius XII Memorial Library, Saint Louis University, St. Louis, Missouri, 1996 – 2000

Adjunct instructor for undergraduate instruction in philosophy, including symbolic logic, Division of Behavioral and Social Sciences, San Jacinto College, Houston, Texas, 1989 – 90

Assistant Professor, Department of Philosophy and the Center for Thomistic Studies, University of St. Thomas, Houston, Texas 1984 – 86

Instructor, School of Continuing Studies, University of Toronto, 1983

Instructor, Scarborough College, University of Toronto, 1982

Tutor, New College, University of Toronto, 1980 – 81

Tutor, University of St. Michael's College, University of Toronto, 1977 – 80, 1981 – 82

Cross-Appointments:

Center for Medieval and Renaissance Studies, Saint Louis University

Program in Classical Humanities, Saint Louis University

Extramural Instructional Activity:

Proseminar on Greek and Latin Palaeography, Manuscript Research, and Textual Criticism, Department of Classics Washington University in St. Louis, St. Louis, Missouri, 1999, 2001, 2004, 2006, 2008, 2010, 2012, 2014, and 2016

Principal Topics of Instruction:

Augustine, Plotinus, Thomas Aquinas, and Latin Palaeography

Area of Competence:

History of logic and modern logic, especially the sequent calculus of Gerhard Karl Erich Gentzen (24 November 1909 – 4 August 1945)

Awards:

Mellon Faculty Development Grant, Saint Louis University, 2001

Mellon Faculty Development Grant, Saint Louis University, 1995

Mellon Summer Stipend, Saint Louis University, 1991

George Paxton Young Memorial Fellowship, University of Toronto, 1982

University of Toronto Open Fellowship, 1976 – 77, 1977 – 78, 1978 – 79

Books:

Edition of the previously unpublished philosophical essays of T. S. Eliot, accepted for publication in the opening volume of the *Collected Prose of T. S. Eliot*, jointly to be published by Johns Hopkins University Press (Baltimore) and Faber & Faber (London) under the editorship of Prof. Ronald Schuchard and Prof. Jewel Spears Brooker. The essays, devoted to topics in Plato and in Aristotle, are what Eliot wrote, at Merton College, Oxford, for Harold Henry Joachim (28 May 1868 – 30 July 1938), the Wykeham Professor of Logic. As of 2014, a pre-publication display of this volume is available online, from Johns Hopkins University, by subscription.

The Mirror of Simple Souls by Margaret Porette, translated, edited, and archivally treated in collaboration with Edmund Colledge (14 August 1910 – 16 November 1999) and Judith Grant (Notre Dame: University of Notre Dame Press, 1999)

Thomistic Papers 2, edited in collaboration with Leonard Kennedy (6 September 1922 – 1 April 2010) (Houston: Center for Thomistic Studies, 1986)

Articles:

“Peripatetics,” in *New Catholic Encyclopedia, Supplement 2012-13: Ethics and Philosophy*, Volume 3, edited by Robert L. Fastiggi (Gale: Detroit, 2013)

“Thomistic Ornithology: A Brief Note,” in *Hircocervi & Other Metaphysical Wonders: Essays in Honor of John P. Doyle*, edited by Victor Salas (Milwaukee: Marquette University Press, 2013), pp. 229 – 240.

“*The Mirror of Simple Souls*: The Ethics of Margaret Porette,” in *A Companion to Meister Eckhart* [Brill’s *Companions to the Christian Tradition*, Volume 36], edited by Jeremiah M. Hackett (Leiden: Brill, 2013), pp. 445 – 479.

“The Metaphysics of Alienated Labour,” *The Modern Schoolman* 83.3 (March 2006), pp. 223 – 247

“Ammonius and Eriugena: On Matter and Predication,” in *Erkenntnis und Wissenschaft: Probleme der Epistemologie in der Philosophie des Mittelalters*, edited by Matthias Lutz-Bachmann, Alexander Fidora, and Pia Antolic (Berlin: Akademie Verlag, 2004), pp. 15 – 24

“Averroes: The Platonic Rejection of Textual Conservatism,” in *Metaphysics in the Twelfth Century: On the Relationship Among Philosophy, Science, and Theology*, edited by Matthias Lutz-Bachmann, Alexander Fidora, and Andreas Niederberger (Turnhout, Belgium: Brepols, 2004), pp. 151–160

“The Eriugenian Tension Between History and Eschatology,” in *History and Eschatology in John Scottus Eriugena and His Time*, edited by James McEvoy and Michael Dunne, (Leuven: Leuven University Press, 2002), pp. 33 – 37

“Scriptural Truth in the *Periphyseon*,” in *Iohannes Scottus Eriugena: The Bible and Hermeneutics*, edited by G. Van Riel, C. Steel, and J. McEvoy (Leuven: Leuven University Press, 1996), pp. 155 – 172

“The Dialectical Use of Authority in the *Periphyseon*,” in *Eriugena: East and West*, edited by Bernard McGinn (Notre Dame: Notre Dame University Press, 1994), pp. 95 – 113

“Proclus on Causal Reasoning: *I Alcibiades* and the Doctrine of *Anamnesis*,” *Journal of Neoplatonic Studies* 1.2 (1993), pp. 1 – 33

“Pseudo-Dionysius the Areopagite,” in *Dictionary of Literary Biography*, vol. 115: *Medieval Philosophers*, edited by Jeremiah Hackett (Columbia, South Carolina: Brucoli, 1992), pp. 325 – 334

“Mystical’ Pictures in the Suso ‘Exemplar’: MS Strasbourg 2929,” in collaboration with Edmund Colledge, *Archivum fratrum prædicatorum* 54 (1984), pp. 293 – 354

“Ruusbroec, Eckhart, and *The Mirror of Simple Souls*: Poverty of the Will,” in collaboration with Edmund Colledge, in *Jan van Ruusbroec: the Sources, Content, and Sequels of his Mysticism* (*Mediævalia lovaniensia* 1.12), edited by P. Mommaers and N. De Paepe (Louvain: 1984), pp. 14 – 47

“A Meister Eckhart Autograph?” in collaboration with Edmund Colledge, *Scriptorium* 36 (1983), pp. 90 – 95

“*Céphalologie*: A Recurring Theme in Classical and Mediæval Lore,” in collaboration with Edmund Colledge, *Traditio* 37 (1981), pp. 411 – 426

“*Tractatus magistri Iohannis Gerson de mistica theologia*: St. Pölten, Diözesanarchiv MS 25,” in collaboration with Edmund Colledge, *Mediæval Studies* 41 (1979), pp. 354 – 386

“Eternal Life is to Know You,” in collaboration with Edmund Colledge, *The Way* 17.4 (1977), pp. 312 – 319

“Two Poets and their Prayers,” *The Way* 17.1 (1977), pp. 65 – 72

Reviews:

“*To the Origins of Greek Stenography: P. Monts. Roca I* (in *Orientalia montserratensia*, vol. I) by Sofia Torallas Tovar and Klaas A. Worp,” *Bryn Mawr Classical Review* (4 October 2007)

“*Reflections on a Dying Life* by Donald X. Burt, O. S. A.,” *Health Progress* [Catholic Health Association of the United States] 87.3 (May – June 2006), pp. 66 – 68

“*Pseudo-Dionysius: A Commentary on the Texts and an Introduction to their Influence* by Paul Rorem,” *Journal of the American Oriental Society* 116.2 (1996), pp. 305 – 306

“*Divine Infinity in Greek and Medieval Thought*, by Leo Sweeney, S. J.,” *Manuscripta* 37.2 (1993), pp. 201 – 202

“*Interpreting Tocqueville’s Democracy in America*, edited by Ken Masugi,” *The Modern Schoolman* 70.3 (1993), pp. 225 – 227

“*Denken und Erfahren des Grundes: zur philosophischen Deutung Meister Eckharts*, by Erwin Waldschütz,” *Mediaevistik* 5 (1992), pp. 396 – 402

“*Parmenides, Plato, and the Semantics of Not-Being*, by Francis Jeffrey Pelletier,” *The Modern Schoolman* 70.1 (1992), pp. 66 – 68

“*Aristotle on the Human Good*, by Richard Kraut,” *The Modern Schoolman* 69.2 (1992), pp. 167 – 169

“*Myth and Metaphysics in Plato’s Phaedo*, by David A. White,” *The Modern Schoolman* 69.1 (1991), pp. 60 – 61

Lectures:

“Thomas Aquinas and Aristotle: On Generative Potency and the Immortality of the Human Soul.” Fourth Annual Symposium on Medieval and Renaissance Studies, Center for Medieval and Renaissance Studies, Saint Louis University, St. Louis, Missouri, 21 June 2016

“The Philosophical Formation of the Young Artist,” Thirty-Sixth Annual Meeting of the T. S. Eliot Society, St. Louis, Missouri, 26 September 2015

“Aristotle, Themistius, and Thomas Aquinas: Intellect and Immortality.” Third Annual Symposium on Medieval and Renaissance Studies, Center for Medieval and Renaissance Studies, Saint Louis University, St. Louis, Missouri, 16 June 2015

“Origin and Development of the Language of Justice and Rights,” Symposium on Social Justice and the Language of Rights,” Saint Louis University, St. Louis, Missouri, 27 April 2012

“Ammonius and Eriugena: On the Theory of Predication,” International conference: Die Konstitution des menschlichen Wissens und der Wissenschaft: Zur Epistemologie im Mittelalter am Leitfaden der Aristoteleskommentare, Johann Wolfgang Goethe Universität Frankfurt, Frankfurt, Germany, 5 December 2003

“The Neoplatonic Character of Averroes’s *Kitab fasl al-maqal*,” International conference: Das Verhältnis von Metaphysik und Theologie in der philosophischen Diskussion des 12. Jahrhunderts, Johann Wolfgang Goethe Universität Frankfurt, Frankfurt, Germany, 29 June 2001

“Metaphysical Atheism,” Thirty-Sixth International Congress on Medieval Studies Mid-West Seminar on Ancient and Medieval Philosophy, Western Michigan University, Kalamazoo, Michigan, 4 May 2001

“The Middle English Translation of *De mystica theologia*,” Twenty-Seventh Saint Louis Conference on Manuscript Studies, Saint Louis University (Knights of Columbus Vatican Microfilmed Manuscripts Library), St. Louis, Missouri, 13 October 2000

“History and Finality,” Tenth International Colloquium of the Society for the Promotion of Eriugenian Studies, National University of Ireland, Maynooth and The Royal Irish Academy, Dublin, 16 August 2000

“Averroes, Religion, and the Aristotelian Philosophical Tradition,” Thirty-Fifth International Congress on Medieval Studies, International Institute of Scholasticism, Western Michigan University, Kalamazoo, Michigan, 6 May 2000

“Editorship as Semantic Commentary: In Defense of Joseph Quint,” Twenty-Fifth Saint Louis Conference on Manuscript Studies, Saint Louis University (Knights of Columbus Vatican Microfilmed Manuscripts Library), St. Louis, Missouri, 10 October 1998

“Substance and Truth in Johannes Scottus Eriugena,” Philosophisches Seminar, Abteilung B, Rheinische Friedrich Wilhelms Universität Bonn, Bonn, Germany, 20 June 1995

“Eriugena and the *Categories*: The Metaphysical Account of Substance,” Fachbereich Philosophie, Johann Wolfgang Goethe Universität Frankfurt am Main, Frankfurt am Main, Germany, 12 June 1995

“Scriptural Truth in the *Periphyseon*,” Johannes Scottus Eriugena: The Bible and Hermeneutics: Ninth International Colloquium of the Society for the Promotion of Eriugenian Studies, Hoger Instituut voor Wijsbegeerte, Katholieke Universiteit Leuven, Leuven, Belgium, 8 June 1995

“Eriugenae *Periphyseon* I (MS Reims 875): Metaphysical *Prædicamenta*,” Faculty Colloquium, Saint Louis University, Department of Philosophy, St. Louis, Missouri, 7 April 1995

“Eriugena and Aristotle: Logic and Substance in the *Periphyseon*,” Third Meeting of the International Society for the Classical Tradition in conjunction with the Eighty-Ninth

Annual Meeting of the Classical Association of New England, Institute for the Classical Tradition and the Department of Classics, Boston University, Boston, Massachusetts, 8 March 1995

“On Method in Philosophy: An Apology for Textual Criticism,” Twenty-First Saint Louis Conference on Manuscript Studies, Saint Louis University (Knights of Columbus Vatican Microfilmed Manuscripts Library), St. Louis, Missouri, 21 October 1994

“The *Mirror of Simple Souls* of Margaret Porette: A Report on Scholarship,” Twentieth Saint Louis Conference on Manuscript Studies, Saint Louis University (Knights of Columbus Vatican Microfilmed Manuscripts Library), St. Louis, Missouri, 8 October 1993

“Aristotle, *De interpretatione* 9.19a23 – 19b4: The Textual Solution of a Philosophical Problem,” Nineteenth Saint Louis Conference on Manuscript Studies, Saint Louis University (Knights of Columbus Vatican Microfilmed Manuscripts Library), St. Louis, Missouri, 10 October 1992

“The Dialectical Use of Authority in the *Periphyseon*,” John Scottus Eriugena and the Encounter of Eastern and Western Thought: Eighth International Symposium of the Society for the Promotion of Eriugenean Studies, University of Chicago and the University of Notre Dame, Chicago, Illinois, 18 October 1991

“‘Mystical’ Pictures in the Suso ‘Exemplar’: MS Strasbourg 2929,” in collaboration with Edmund Colledge, The Index of Christian Art, Department of Art and Archaeology, Princeton University, Princeton, New Jersey, 24 September 1982

“*Logos apophantikos*: The Inherence Theory of the Copula and the Predication of Identity,” The International Society for Neoplatonic Studies in collaboration with the Canadian Philosophical Association, University of Ottawa, Ottawa, Ontario, 7 June 1982

“Ruusbroec, Eckhart, and *The Mirror of Simple Souls*: Poverty of the Will,” in collaboration with Edmund Colledge, Eleventh International Colloquium of the Instituut voor Middeleeuwse Studies, Katholieke Universiteit Leuven, in conjunction with the Ruusbroecgenootschap (Antwerp), Leuven, Belgium, 18 May 1981

“The Problem of Definition: Pseudo-Dionysius and *The Posterior Analytics*,” American Oriental Society in conjunction with the Society for the Study of Islamic Philosophy and Science, St. Louis, Missouri, 26 April 1979

“Saint Thomas and Pseudo-Dionysius: On Being and the Good,” Third Mid-Atlantic States Conference on Patristic, Mediaeval, and Renaissance Studies, Villanova University, Villanova, Pennsylvania, 30 September 1978

“Pseudo-Dionysius’ *Mystical Theology*: Greek, Latin, and English,” Twelfth Conference on Medieval Studies, University of Western Michigan, Kalamazoo, Michigan, 6 May 1977

Journalistic Offices:

Co-Editor: *Explorations: The Twentieth Century* [Levy Humanities Series] (2016 –)

Associate Editor: *Explorations: The Twentieth Century* [Levy Humanities Series] (2009 – 2015)

Member of the Editorial Advisory Board of *Res philosophica* (2016 –)

Member of the Faculty Advisory Committee of *Res philosophica* (2016 –)

Associate Editor, *The Modern Schoolman* (1991 – 2012)

Assistant Editor, *Manuscripta* (1992 – 2003)

Membership in Learned Societies:

American Philosophical Association [Eastern Division]

T. S. Eliot Society